soldomen's Liberation

COOPPOSE THERE HARDLY: MY COMEN'S ROCK BANDS C

women are held back in the sphere of music as they are in any other sphere of life. They aren't the people who think, create and contribute to society - their place is in the home, looking after their husbands and bringing up kids. Rock music is specially male dominated and prejudiced against women. Women are mostly put down as too birdbrained to get a band together, and besides, only men can handle the complex electronic equipment - women would only electrocute themselves.

IS POP MUSIC INSULTING TO WOMEN ?

Pop Lyrics present women as sex objects for men.

Nowadays no-one would dare to insult blacks by singing songs about golliwogs, but men think nothing of singing about women as "baby", "doll", "my girl", in other words as their playthings, their possessions.

It women are not encouraged to be strong and independent beings in their own right. Instead, commercial pop songs present for them a world in which true love is their only goal and men are the only source of sedness, joy, or meaning in their lives. These songs help to keep women in their accustomed role of wives and mothers, dependent on men, because they hide the real conflicts in women's lives and relationships with men and so prevent them under standing their oppression.

IS MUSIC IMPORTANT ?

It may seem pureling to have such strong opinions about now music - you may think: when got so worked up about it, after all they re only songs. But all music says something; it is an expression of feelings, a powerful means of communication, and it contains a centain owier of life, supports a certain order of things. Unless we use music to express women's fight against oppression, to encourage didn't women to stand up with us, it will always support the established order of men as the stronger and women as the weaker, passive sex.

IS MUSIC MADE BY SUPERSTARS ?

Rop music comes from ordinary people, mainly young people. Anyone who could strum three chords on a guiter could play rock 'n roll, could be part of the skiffle craze. Groups like the Beatles created a simple, popular, unprofessional sound. But music is controlled by a gang of male, profit-hungry parasites, who take only what is marketable from the music and sell it back to the people. They take away the power of people to express themselves through music and turn music into a power over them. They create the superstar who is a sex-idol for his audience. His performance is based on ego-tripping, his music is aggressive, competetive, sadistic, his instruments are weapons of his dexual power over the audience. This music matches the social set-up where recople use it; dances parties, etc. - where people go to picktup squeenes :

HOW CAN WE AS WOMEN CHANGE THINGS TO

Few women sing about their oppression, or if they do it is without wanting to change it. Our band comes from the women's liberation movement, and we are trying to dreate music that expresses the new values and relationships the movement is creating, of women standing up for themselves against male domination. Our songs are about women's hardships in the home, at work and in their social life, about women fighting back, having a good time together without men, about how we want to be. We want also to

make socials not places where women get picked up, but where women can feel free to enjoy themselves and he themselves, where the band is not superstars and sex idols, but using music in a calledtive and supporting way. It is the women's movement, not the commercial circuit, that has made que music. We don't want to manipulate our audience but to build the common ground between us, and the women we saing thout, and the women we sing to - our unity against the oppression of all women.

we are trying to build, and what we are trying to build, and what we are trying its put into practice each time we play.

Northern women's Liberation Rock Band. (Nov. 1974) c/o The Women's Centre, 218, Toper Brook St. Manchester, 13. (061-273-2287.)

WOMEN'S MUSIC FOR WEMEN'S LIPTRATION.

EQUAL PAY BLUES. (The Band)

Patsy Brown was a factory gind

She worked for a wage in a Lancashire mill

Turned a wheal from right to left

For half the wage of her brother Jeff.

(Chorus) Keep that wheel a turning, keep that wheel a

turning items that wheel a turning.

If you want to bot your sequal page.

The boss one day to Patsy came

Ne said, "Lock here, young what a your name,"

We're far from pleased with what you do

There's notice change of equal pay for you in

So Patsy turned, the wheel flew, Threst times round in the place of two. She turned so hard, she was quickly made The champion turner of her trade. (Equal Pay Blues - Sentinued)

Patsy's speed was a national tale of The news appeared in the Mirror and Mail, of British Rail ran excursions down And all to see sweet Patsy Brown

Patsy turned with a saintly smile.

The goods she made grew, such a pile + +

They filled the room and the room paxt door.

And overflowed to the basement floor.

But sad the sequel to the take.

She turned out more than her boss spald seld.

The market fell and the price came down,

Seven days more and they sacked sweet Patsy Brown.

Patsy didn't get her equal pay.

She was trying to do it in the passes way.

She's joined her union and a women's group too
Now she's in the struggle. grinst the equal pay blues.

Keep that trouble stirring, keep that trouble stirring.

Keep that trouble stirring

If you want to get your equal pay.

(from an old folk song.). 1 +

I AIN'T GONNA MARRY. (i Chicago Women's Liberation Rock Band.)

I ain't gonna marry, Tain't gonna settle down.
I'm gonna stay right here and celebrate a freedom that I found.

Ain't gonna be easy, it ain't gonna be a life of ease, But I am a woman, and I'll be damned if I can't do as I please.

Ain't gonna marry, I ain't gonna be in chains, o Don't want no man's lying, Saturating my brains.

Big strong woman, with a man hanging round, Every evening that loving man starts looking around.

Just when you think that your loving man is true You can bet your life somebody's been fooling you;

(from an old blues.)

(words, Ros Smythe, music, the band.) INVISIBLE. Well, you took my mother's labour, And you bought my father's soul. Well, now my father's got his gold, and a decide And my mother's getting.old. (Chorus) Announce yourself, who are you? We want to see your face. Announce: yourself, who are you ? ; We want to end your race. You'd even take our children and at fall a To feed the big machine. deed to the You'd even take your children And give them gold for dreams. well, you took our sisters' hopes And let them run down sinks the times You took-our brothers desires - can be and They turned to leers and winks. I want to de You'd even teach our daughters Their place beneath some heel. You'd even teach little boys Well you've taken all you're haking Won't let you take no more. well, you've taken all you're taking Won't let you lie ho more. MATRIARCHY. (The band.) Maybe it took place ten thousand years ago Insignificant space as ages go, But it's almost all our yesterdays -Too many yesterdays. Can we reach back to times long past, Recapture the beginning at last. An effort like that means a lot of pain, A whole lot of tension, work and strain. Makes your muscles ache But it's worth it for her sake.

(Matriarchy - continued).

Ponder the long time in between

Down underground, quite rarely seen,

Maintaining a guerrilla in the heart,

A secret angry heart.

We took care to choose our ground,

Left few records, smothered sounds.

Witches only came out at night,

Pain in every fire flame bright.

Coming out a new way,

Beginning to taste the day.

Maybe things will work out now.

Getting together, we're learning how.

Regaining our frustrated time—

There isn't very much time.

If you feel on shifting sand,——

Grab a sister's helping hand.

Disorder what they have arranged,

Imagine the world when it's changed.

You'll see sun through the trees,

If you get up off your knees.

BLUE BLOOD BLUES. (The band.)

I've got the blue blood blues, I'm from the bourgeoisie.

And if you ain't an Earl's-daughter, honey, don't mess with
me.

I didn't want to marry - I'm one of the Gateways kind, But Mummy said I ought to, just to perpetuate the family line.

I've got a log of money, but I make do with a dezen large rooms That's two for servants, seven for me, and three spare for when Mummy comes.

I saw a demonstration when I was riding down in Rotten Row. Perhaps I'll get off my horse and see what's happening down there below.

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(Blue Blood Blues. Continued.)
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Mummy, oh Mummy, where is your daughter going? The servants have struck, and the squatters are moving in. Now it's winter in a slum in Hackney, my rich friends are over the sea. My horse has a new rider, and my family have disinherited me. The first that The women's movement has got me, I've got symbols all over my back. Police took my fingerprints and I dance at the Crown and Woolpack. I've got the Blue Blood Blues - I mate the bourgeoiste.

Just hand me that machine gun, and I'll show you what they mean to me.

PAPA (KEEP ON TRUCKING). (Chicago Women's Liberation 10 Book Band.

Keep on trucking mama, trucking all the livelong day, Keep on trucking mama, trucking all your cares away. Wake up in the morning, wake up late. + Down to the corner, get yourself a date. If you can't stop doing what you're doing to me, you're just gonna run me_wild.

Papa don't lay that shit on me, it just dont compensate, Papa don't lay that shit on me, I can't accomodate. You bring me down, it makes you cool-73 9 You think I like it you're a goddam feel. Papa dont lay that shit on me, it just don't compensate.

Papa; don't lay those sounds on me, I ain't your groovy chicks and a restriction of the state of the Papa don't lay those sounds on me, don't you know they make mejaick. to to I've taken that shit for too many years, Papa denit lay those sounds on me, I ain't your grodyy chick. to + Lit . How to distribute the the

(Papa. Continued.)

Papa, I ain't your friend no more, ain't gonna make your bed Papa, I ain't your friend no more, better get a dog instead. Back street girl, under my thumb,

Start looking out where you're coming from

Papa, I ain't your friend no more, ain't gonna make your bed.

Tapa, don't lay that shit on me, you just don't turn me on rapa, don't lay that shit on me, the fun and games are gone. It wasn't my game, it wasn't my fun, All that trashing is over and done, Papa, don't lay that shit on me, you just don't turn me on.

THE MALE CHAUVINIST OINK (The band.)

I'm just an ordinary boy, I tell my mother what to do She does all of my washing and my cooking too.

When I go rout into the world and leave my little mama behind I'll just go right on searching, another mama I must find.

I'll mosey on down to the disco and watch all the girlies passing by

And when I spot my little mama I'll just walk up and say Hi.

Hey, little girlie, be my mama I'll be really good to you You can do all of my washing and my cooking too.

I couldn't believe my ears, I thought she was some sort of ig She said, "Go and get stuffed, you male chauvinistic pig."

we women want our freedom and we're taking it now. So shift Mr. Piggy pretty fast or there's gonna be a hebl of a row.

we've taken enough of your bullshit, we've taken it for too many years. You've turned us into slaves, we've cried some bitter tears.

I ain't your old work mama, whom you ordered what to do
The poor old woman must be shattered, her slavery she must
rue.

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